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Jameco Part Number 837054

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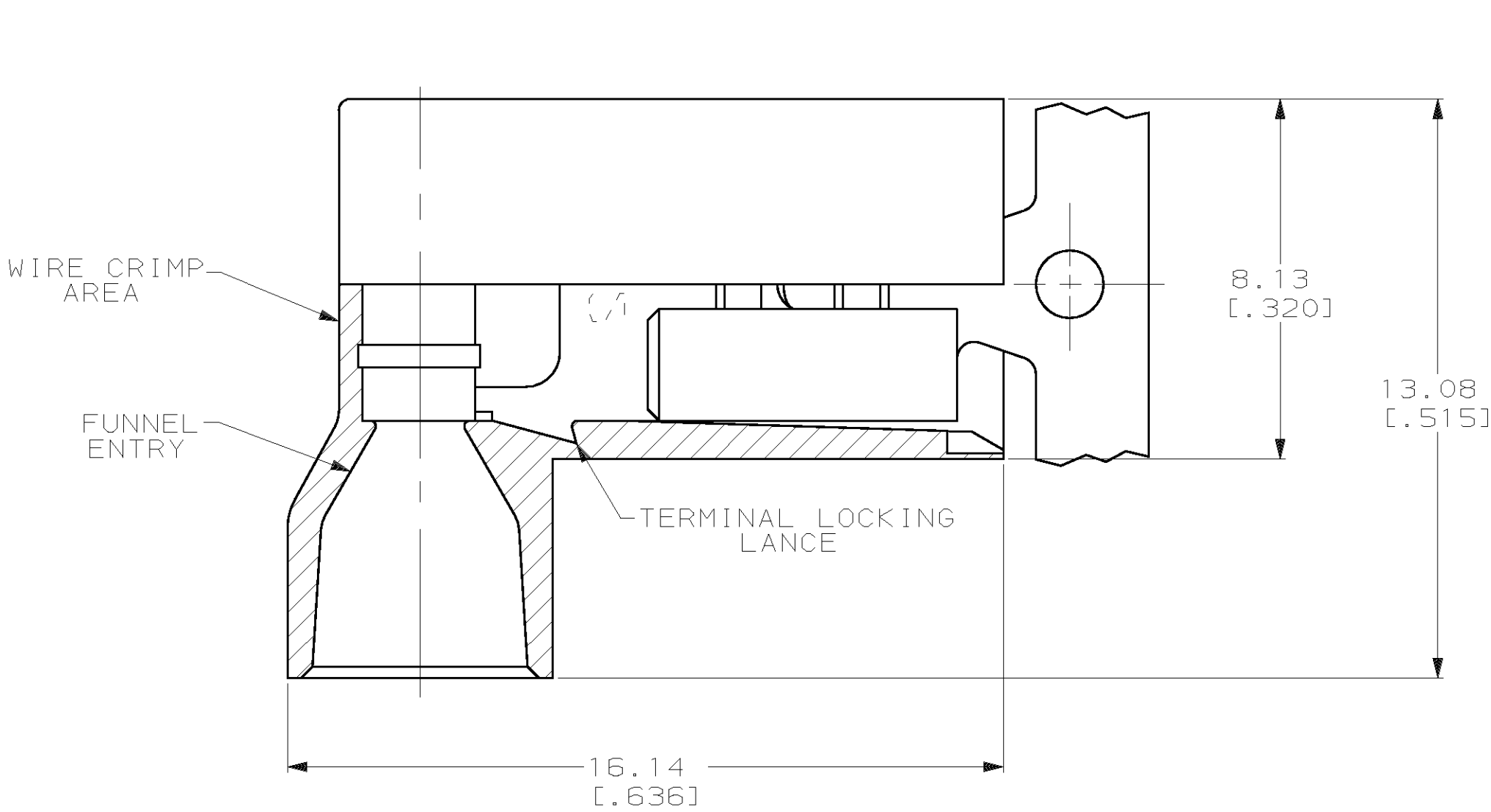
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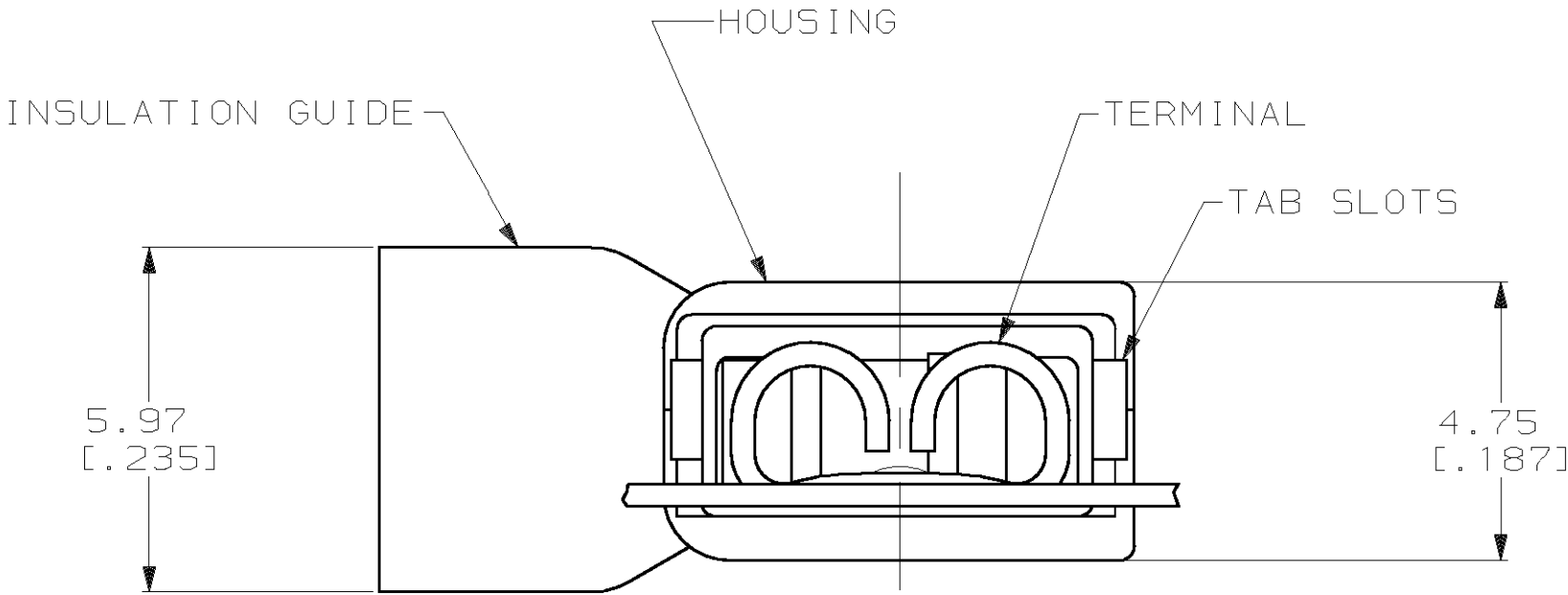
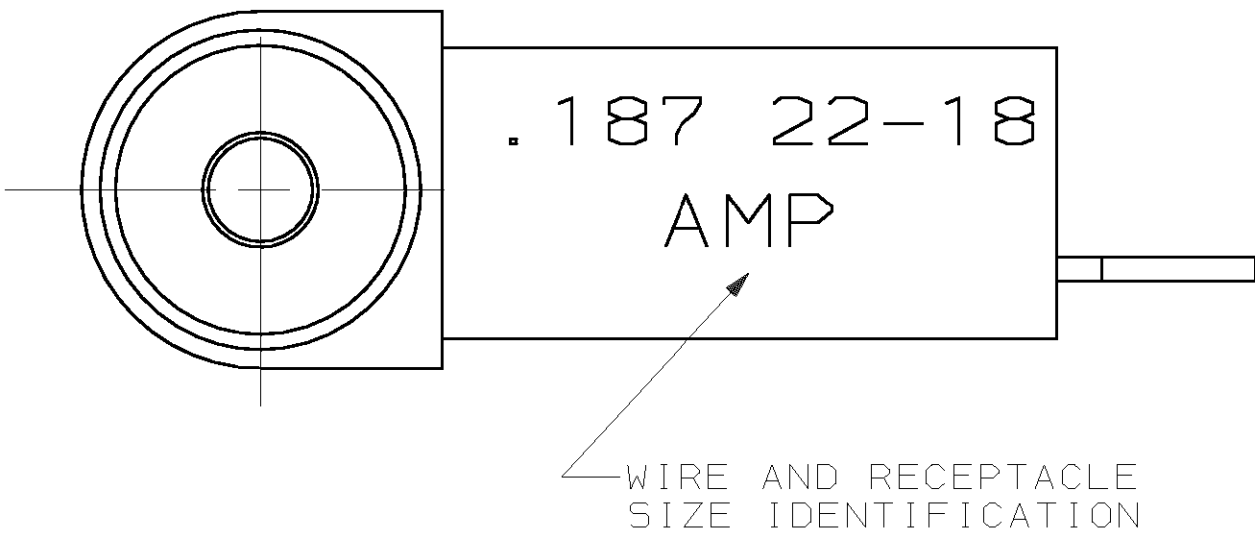
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| LOC | DIST | P | F | ZONE | LTR | DESCRIPTION          | DATE    | APPD  |
|-----|------|---|---|------|-----|----------------------|---------|-------|
| AF  | 50   |   |   |      | M   | REV PER 063A-0081-99 | 09AUG99 | JR/JH |



- 1 FITS 0.81±0.025 X 4.75 [.032±.001 X .187] TAB
- 2 WIRE SIZE: 0.3-0.9mm<sup>2</sup> [22-18 AWG], STRANDED ONLY.  
STRIP LENGTH 7.14 [.281]
- 3 INSULATION SIZE: 4.19 [.165] MAX DIA.
- 4 CONTINUOUS STRIP



|                                                                                                                                                                                |                   |                                  |                          |                                                                         |  |            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------|--------------------------|-------------------------------------------------------------------------|--|------------|--|
| BULK                                                                                                                                                                           |                   | RED<br>TRANSLUCENT               | 0.41 [.016]<br>#4H BRASS | 0.02032 [.000080]<br>MIN TIN PL                                         |  | 5-520336-2 |  |
| STANDARD                                                                                                                                                                       | TYPE 6/6<br>NYLON | BLACK                            |                          |                                                                         |  | 9-520336-2 |  |
|                                                                                                                                                                                |                   | RED<br>TRANSLUCENT               |                          |                                                                         |  | 2-520336-2 |  |
| PACKAGING                                                                                                                                                                      | MATERIAL          | COLOR                            | MATERIAL                 | FINISH                                                                  |  | PART NO    |  |
| HOUSING                                                                                                                                                                        |                   |                                  |                          |                                                                         |  |            |  |
| DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br>DIMENSIONS IN mm [INCHES]<br>TOLERANCES ON :<br>2 PLC DEC ± 0.38 [.015]<br>3 PLC DEC ± -<br>ANGLES ± -<br>MATERIAL<br><br>SEE TABLE |                   | DR 8/6/90<br>P FORTNEY           |                          | <div>AMP</div> AMP Incorporated<br>Harrisburg, PA 17105-3608            |  |            |  |
|                                                                                                                                                                                |                   | CHK 8/9/90<br>MS FEHER           |                          |                                                                         |  |            |  |
|                                                                                                                                                                                |                   | APPD 8/17/90<br>D BRATINA        |                          | NAME<br><br>RECEPTACLE ASSEMBLY, ULTRA-FAST FLAG,<br>4.75 [.187] SERIES |  |            |  |
|                                                                                                                                                                                |                   | APPD 8/17/90<br>R KUZO           |                          |                                                                         |  |            |  |
| FINISH<br><br>SEE TABLE                                                                                                                                                        |                   | PRODUCT SPEC<br><br>108-2043     |                          | SIZE<br>CAGE CODE<br>DRAWING NO<br><br>520336                           |  |            |  |
|                                                                                                                                                                                |                   | APPLICATION SPEC<br><br>114-2123 |                          |                                                                         |  |            |  |
|                                                                                                                                                                                |                   | WEIGHT -                         |                          |                                                                         |  |            |  |

METRIC