

Distributed by:

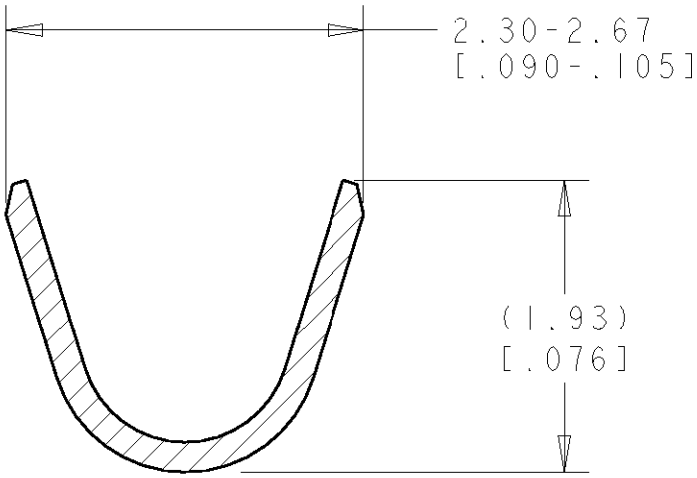
**JAMECO**<sup>®</sup>  
ELECTRONICS

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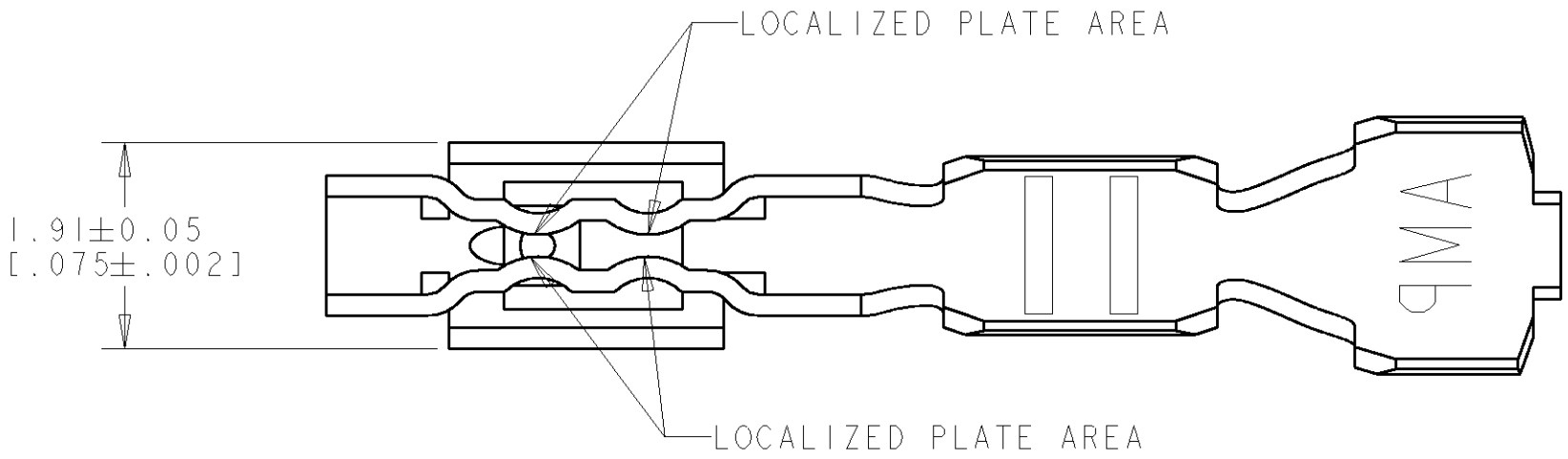
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Jameco Part Number 748537

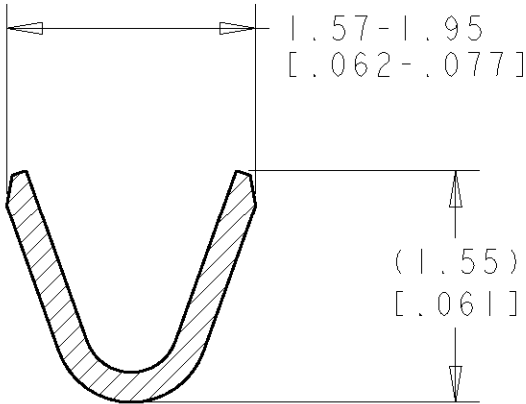
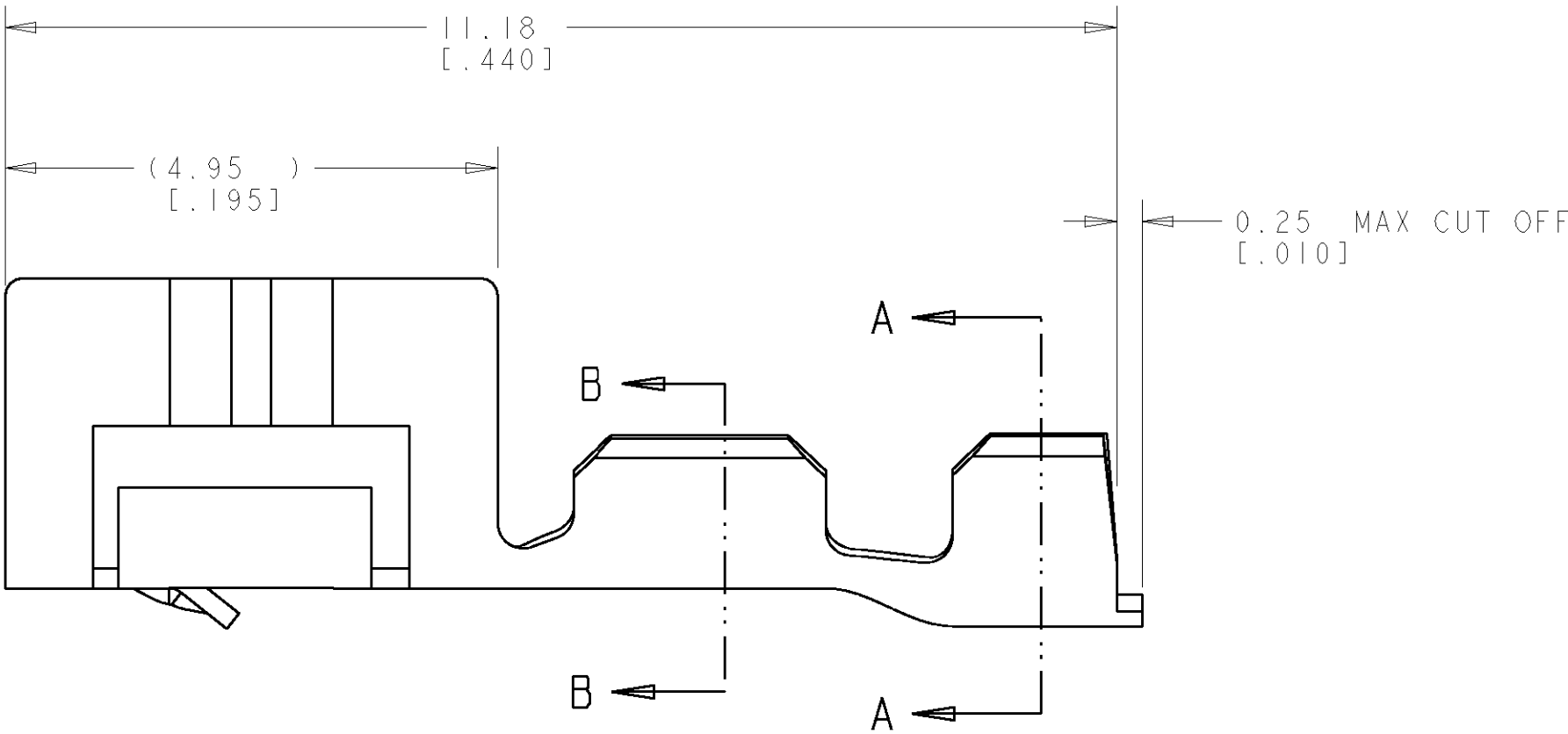
| LOC | DIST | REVISIONS |     |                          |            |     |      |
|-----|------|-----------|-----|--------------------------|------------|-----|------|
| CM  | 00   | P         | LTR | DESCRIPTION              | DATE       | DWN | APVD |
|     |      |           | O   | REVISED PER 063B-0267-01 | 21-JUNE-01 | KW  | JE   |
|     |      |           |     |                          |            |     |      |
|     |      |           |     |                          |            |     |      |
|     |      |           |     |                          |            |     |      |



SECTION A-A  
SCALE 20:1



1. WIRE RANGE .13 - .35 mm<sup>2</sup> (26 -22 AWG).
2. INSULATION RANGE 0.89 - 1.65 [.035 - .065].
3. 0.00038 [.000015] MIN GOLD STRIPE IN LOCALIZED AREA OVER 0.00127 [.000050] MIN NICKEL OVER ENTIRE CONTACT.
4. 0.00076 [.000030] MIN GOLD STRIPE IN LOCALIZED AREA OVER 0.000127 [.000050] MIN NICKEL OVER ENTIRE CONTACT.
5. NOT FOR USE IN HOUSING PART NUMBER 770602.



SECTION B-B  
SCALE 20:1

|         |          |             |
|---------|----------|-------------|
| 4       | PH BRZ   | 1445336-3   |
| 3       | PH BRZ   | 1445336-2   |
| PRE-TIN | PH BRZ   | 1445336-1   |
| FINISH  | MATERIAL | PART NUMBER |

METRIC

|                                                                                                                                                                                           |  |                                                                          |                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT FOR TYCO ELECTRONICS CORPORATION. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION. |  | DWN<br>K. WHITAKER<br>21-JUNE-2001                                       | <b>tyco</b><br>Electronics<br>Tyco Electronics<br>Harrisburg, PA 17105-3608 |  |
| DIMENSIONS:<br>mm[INCHES]                                                                                                                                                                 |  | CHK<br>J. ELLIS<br>21-JUNE-2001                                          |                                                                             |  |
| TOLERANCES UNLESS OTHERWISE SPECIFIED:                                                                                                                                                    |  | APVD<br>J. ELLIS<br>21-JUNE-2001                                         | NAME<br>CONTACT, LOOSE PIECE, CST 100 11                                    |  |
| 0 PLC ±<br>1 PLC ±<br>2 PLC ±0.13 [.005]<br>3 PLC ±<br>4 PLC ±<br>ANGLES ±<br>FINISH                                                                                                      |  | PRODUCT SPEC<br>108-1948<br>APPLICATION SPEC<br>114-13036<br>WEIGHT<br>- | SIZE<br>A2                                                                  |  |
| MATERIAL<br>SEE TABLE                                                                                                                                                                     |  | CUSTOMER DRAWING                                                         | CAGE CODE<br>00779                                                          |  |
|                                                                                                                                                                                           |  |                                                                          | DRAWING NO<br>1445336                                                       |  |
|                                                                                                                                                                                           |  |                                                                          | RESTRICTED TO<br>-                                                          |  |
|                                                                                                                                                                                           |  |                                                                          | SCALE<br>15:1                                                               |  |
|                                                                                                                                                                                           |  |                                                                          | SHEET<br>1                                                                  |  |
|                                                                                                                                                                                           |  |                                                                          | OF<br>1                                                                     |  |
|                                                                                                                                                                                           |  |                                                                          | REV<br>0                                                                    |  |